	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER ORG	
1	c/o Glotrans 2915 McClure Street		
0	Oakland, CA94609		
2	EMAIL: Support@Glotrans.com		
3			
4			
IN AND FOR ANTELOPE VALLEY, CALIFORNIA		VALLET, CALIFORNIA	
5	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) 4408)	
	County Waterworks District No. 40	Lead Case No.1-05-CV-049053	
7	Plaintiff,) Hon. Jack Komar	
8	VS.)	
0	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.		
9	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.		
	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.)	
10	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster		
11	Diamond Farming Co. v. Palmdale Water Dist.)	
	Superior Court of California, County of Riverside, consolidated actions, Case Nos.)	
12	RIC 353 840, RIC 344 436, RIC 344 668		
	Defendant.)) PROOF OF SERVICE	
13	AND RELATED ACTIONS	Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
15	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the	
	worldwide web on Thu. August 15, 2024 at 5:13 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
.0	document's electronic service in the following manner:		
19	The document was electronically uploaded to the	Antelope Valley Watermaster's website,	
20	http://www.avwatermaster.org, on Thu. August 15, 2024 at 5:13 PM PDT .		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22 23	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
	correct. Executed on August 15, 2024 at Oakland, California.		

For WWW.AVWATERMASTER.ORG

lamieson

	Dated: August 15, 2024	For WW
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Thu. August 15, 2024 at 5:13 PM PDT
4	1. Order: Minute Order issued August 15, 2024: sets hearing on Copart, Inc.'s Motion to Intervene in Judgment for September 23, 2024 at 9am by CourtCall.
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