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Exempt from Filing Fees
Government Code § 6103

5 Attorneys for
6 Antelope Valley Watermaster

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10 Coordination Proceeding,
11 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

12 **ANTELOPE VALLEY**
13 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

15 **ANTELOPE VALLEY**
16 **WATERMASTER'S NOTICE OF NON**
17 **OPPOSITION TO MOTION TO**
18 **INTERVENE IN JUDGMENT FILED BY**
19 **CALIFORNIA COMPACTION**
20 **CORPORATION**

21 **AND ALL RELATED ACTIONS**

Date: May 17, 2024
Time: 9:00 a.m.
Dept: Courtcall

22 The Watermaster does not oppose the motion of California Compaction Corporation for
23 leave to intervene and become a Party to the December 23, 2015 Judgment and Physical Solution.

24 Dated: May 9, 2024

PRICE, POSTEL & PARMA LLP

25 By: 

26 CRAIG A. PARTON
27 CAMERON GOODMAN
28 Attorneys for
Antelope Valley Watermaster

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,
4 Fourth Floor, Santa Barbara, California 93101.

5 On May 9, 2024, I served the foregoing document described **ANTELOPE VALLEY**
6 **WATERMASTER'S NOTICE OF NON-OPPOSITION TO MOTION TO INTERVENE IN**
7 **JUDGMENT FILED BY CALIFORNIA COMPACTION CORPORATION** on all interested
7 parties in this action by placing the original and/or true copy.

8 **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara
9 County Superior Court Website @ www.scefilings.org and Glotrans website in the action of
9 the Antelope Valley Groundwater Cases.

10 (*STATE*) I declare under penalty of perjury under the laws of the State of California that
11 the foregoing is true and correct.

12 (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of
12 this Court at whose direction the service was made.

13
14 Executed on May 9, 2024, at Santa Barbara, California.

15 

16 _____
17 Signature
17 Elizabeth Wright