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Exempt from Filing Fees  
Government Code § 6103

8 Attorneys for  
9 Antelope Valley Watermaster

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

12 Coordination Proceeding,  
13 Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

14 **ANTELOPE VALLEY**  
15 **GROUNDWATER CASES**

LASC Case No.: BC 325201

Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

**ANTELOPE VALLEY WATERMASTER  
LANDOWNER REPRESENTATIVES  
ELECTION RESULTS 2024;  
DECLARATION OF HAMED  
HASHEMAN AND EXHIBIT**

16 The Antelope Valley Watermaster hereby submits the results of the 2024 landowner  
17 representatives election. As required by Section 4.a.vii(8) of the Antelope Valley Watermaster  
18 Rules and Regulations, attached hereto is the declaration of the Inspector of Elections, Hamed  
19 Hasheman, and attached exhibit.

20 Dated: August 16, 2024

PRICE, POSTEL & PARMA LLP

21 By: 

CRAIG A. PARTON

CAMERON GOODMAN

Attorneys for Antelope Valley Watermaster

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**DECLARATION OF HAMED HASHEMAN**

I, Hamed Hasheman, declare and state as follows:


1. I have personal knowledge of the facts set forth herein, and if called upon to testify thereto, I could and would competently do so under oath.

2. I am the "Inspector of Elections" duly appointed by the Antelope Valley Watermaster to conduct the landowner representatives election for 2024, pursuant to Antelope Valley Watermaster Rules and Regulations Section 4.a.vii(8) (the "R&Rs").

3. Attached hereto as Exhibit "A" is a true and correct copy of the results of the 2024 landowner representatives election, which were conducted in accordance with the R&Rs.

4. I observed no irregularities in the voting process, and Exhibit "A" accurately reflects the correct results of the voting process.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on August 16, 2024, at Palmdale, California.

  
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Hamed Hasheman

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**EXHIBIT "A"**  
**Antelope Valley Landowner Representative 2024 Election Results**  
*(See Attached)*

**Antelope Valley Watermaster  
Landowner Election Results**

**Landowner Representative – September 2024 – 2028**

Derek Yurosek

**Landowner Alternate Representatives – September 2024 – 2026**

Primary Alternate – Angelica Martin

Secondary Alternate – Adrienne Reca

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 16, 2024, at Palmdale, California.



Hamed Hasheman  
Inspector of Elections

	Landowner Representative	Landowner Alternate Representative	
	D Yurosek	A Martin	A Reca
Bolthouse Farms	9945	9945	
Bookman 2007 Trust	136		136
Calandri Farms/B Calandri	520		520
City of LA, Dept of Airports	3975	3975	
Diamond Farming	2586	2586	
Granite Construction		243	
Kyle: Kyle Living Trust	3670		3670
Maritorena Living Trust			1775
Reca, John & Adrienne	251		251
Sahara Nursery	22		22
Shadow Acres MWC	51.74		51.74
Selak, Steve			76
Tejon Ranchcorp	1634	1634	
Tierra Bonits MWC	40.32	40.32	
Tivoli Investments/J Calandri	1332		1332
WDS California		3249	
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**PROOF OF SERVICE**


STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On August 20, 2024, I served the foregoing document described as **ANTELOPE VALLEY WATERMASTER LANDOWNER REPRESENTATIVES ELECTION RESULTS 1024; DECLARATION OF HAMED HASHEMAN AND EXHIBIT** on all interested parties in this action by placing the original and/or true copy.

- BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefilng.org](http://www.scefilng.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.
- (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on August 20, 2024, at Santa Barbara, California.

  
\_\_\_\_\_  
Signature  
Elizabeth Wright