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Government Code § 6103

9 Attorneys for  
10 Antelope Valley Watermaster

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
12 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

13 Coordination Proceeding,  
14 Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

15 **ANTELOPE VALLEY**  
16 **GROUNDWATER CASES**

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053

Assigned for all purposes to:  
Hon. Jack Komar

17 **[PROPOSED] ORDER GRANTING**  
18 **ANTELOPE VALLEY WATERMASTER'S**  
19 **MOTION FOR MONETARY,**  
20 **DECLARATORY AND INJUNCTIVE**  
21 **RELIEF AGAINST ANNETTE MOORE**  
22 **AND BENNIE E. MOORE**

Date: TBD  
Time: TBD  
Dept: Courtcall

23 **AND ALL RELATED ACTIONS**  
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**TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD:**

On \_\_\_\_\_, 2024, the Court held a hearing by Courtcall, the Honorable Jack Komar, judge presiding, on a Motion for Monetary, Declaratory and Injunctive Relief (“Motion”) against Respondents Annette Moore and Bennie E. Moore (collectively, “Respondents”). Appearances were as noted on the record.

The Court having reviewed and considered the Motion, all papers in support of and in opposition thereto, as well as oral arguments during the hearing on the matter, and proof having been made to the satisfaction of the Court that said Motion should be granted, and finding good cause therefor:

**IT IS HEREBY ORDERED** that Respondents, their agents, representatives, employees, contractors and any individuals or entities acting on Respondents’ behalf or under Respondents’ direction or supervision shall be and hereby are restrained and enjoined from producing any further groundwater in the Antelope Valley Adjudicated Basin until Respondents: (i) submit to the Watermaster Annual Water Production Reports for all years during the period of 2016 through 2023; (ii) pay to the Watermaster all delinquent Replacement Water Assessments and Administrative Assessments, plus interest thereon and attorneys’ fees, as requested in the Motion; (iii) install Watermaster Engineer-approved water flow meters on all wells at the real properties associated with Los Angeles County Assessor’s Parcel Number 3278-019-017 and commonly known as 24825 Lancaster Road, Lancaster, CA 93536 and 24715 W. Ave. D, Lancaster, CA 93536 and (iv) submit, and the Court approves, an Application for New Production.

**IT IS SO ORDERED.**

Date: \_\_\_\_\_

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Judge of the Superior Court

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**PROOF OF SERVICE**

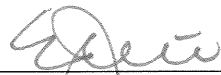
STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On October 28, 2024, I served the foregoing document described as **[PROPOSED] ORDER GRANTING ANTELOPE VALLEY WATERMASTER’S MOTION FOR MONETARY, DECLARATORY AND INJUNCTIVE RELIEF AGAINST ANNETTE MOORE AND BENNIE E. MOORE** on all interested parties in this action by placing the original and/or true copy.

- BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefiling.org](http://www.scefiling.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.
- (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on October 28, 2024, at Santa Barbara, California.

  
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 Signature  
 Elizabeth Wright