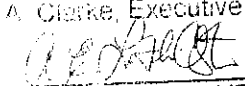


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L. GARNER 130665</b> <b>3750 University Ave</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> <b>Riverside, CA 92502-1028</b>		AUG 23 2007 John A. Clarke, Executive Officer/Clerk  Deputy W. E. LEFLEUR-CLAYTON
TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>		
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or file No.: <b>26345.00001</b>

(Separate proof of service is required for each party served.)

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

**AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).**

- Party served (specify name of party as shown on documents served):  
**PALMDALE 1000 ASSOCIATES LLC**

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**BRUCE LEHMAN PERSON AUTHORIZED TO ACCEPT PROCESS OF SERVICE (WHITE MALE 50 YRS. 6'2 200 LBS. BRWN HR/EYES)**

- Address where the party was served: **PALMDALE 1000 ASSOCIATES LLC 430 32ND ST SUITE 200 NEWPORT BEACH, CA 92663**

- I served the party (check proper box)

- by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jul 19 2007** (2) at (time): **10:18:00 AM**

- by substituted service.** On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
- I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDANT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	

c.  **by mail and acknowledgement of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,

(1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_

(3)  with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)

(4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

d.  **by other means** (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

a.  as an individual defendant.

b.  as the person sued under the fictitious name of (*specify*):

c.  as occupant.

d.  On behalf of (*specify*): **PALMDALE 1000 ASSOCIATES LLC**

under the following Code of Civil Procedure section:

416.10 (corporation)

415.95 (business organization, form unknown)

416.20 (defunct corporation)

416.60 (minor)

416.30 (joint stock company/association)

416.70 (ward or conservatee)

416.40 (association or partnership)

416.90 (authorized person)

416.50 (public entity)

415.46 (occupant)

other:

7. **Person who served papers**

a. Name:

**F. Perdomo**

b. Address:

**8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**

c. Telephone number:

**909-919-2435**

d. The fee for service was:

**\$ 100.00**

e. I am:

(1)  not a registered California process server.

(2)  exempt from registration under Business and Professions Code section 22350(b).

(3)  registered California process server:

(i)  owner  employee  independent contractor.

(ii) Registration No.: **LA 2628**

(iii) County: **San Bernardino**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Jul 27 2007**

**F. Perdomo**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

