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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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10 Attorneys for Cross-Complainant,
11 ANTELOPE VALLEY-EAST KERN WATER AGENCY

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

14 Coordination Proceeding
15 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

16 **ANTELOPE VALLEY**
17 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

18 **Included Actions:**

ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S CASE
MANAGEMENT STATEMENT

19 Los Angeles County Waterworks District
20 No. 40 vs. Diamond Farming Company, a
21 corporation, Superior Court of California,
22 County of Los Angeles, Case No.
23 BC325201;

Date: November 15, 2011
Time: 9:00 a.m.
Room: 1515 (Los Angeles)

24 Los Angeles County Waterworks District
25 No. 40 vs. Diamond Farming Company, a
26 corporation., Superior Court of California,
27 County of Kern, Case No. S-1500-CV-254-
28 348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation; vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

1 The Antelope Valley-East Kern Water Agency (AVEK) hereby submits its Case
2 Management Statement for the hearing on November 15, 2011 in Department 1515 of the Los
3 Angeles County Superior Court:

4 AVEK believes Justice Robie has been productive in bringing the Parties to resolution
5 on all issues. A further mediation is set for December 7, 2011. Justice Robie has indicated the
6 Parties should continue to meet in Southern California. A meeting has been set for November
7 18, 2011 at 9:00 a.m. at the Antelope Valley-East Kern Water Agency offices. Parties and
8 attorneys are requested to attend.

9 Dated: November 10, 2011

**BRUNICK, McELHANEY, BECKETT, DOLEN
& KENNEDY PLC**

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11 By: Wm J Brunick
12 WILLIAM J. BRUNICK
13 Attorneys for Cross-Complainant,
14 ANTELOPE VALLEY-EAST KERN
15 WATER AGENCY
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1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }

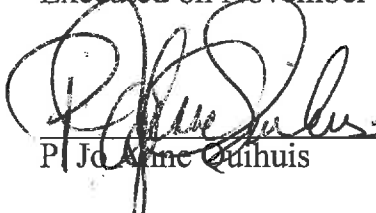
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On November 10, 2011, I served the foregoing document(s) described as:
7 ANTELOPE VALLEY-EAST KERN WATER AGENCY'S CASE MANAGEMENT
8 CONFERENCE STATEMENT (11/15/2011 Case Management Conference) on the
interested parties in this action served in the following manner:

9 ■ BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s)
10 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
Litigation, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California
12 that the above is true and correct.

13 Executed on November 10, 2011, at San Bernardino, California.

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15 _____
16 P. Jo Anne Quihuis
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