

1 ERIC N. ROBINSON, State Bar No. 191781  
*erobinson@kmtg.com*  
2 STANLEY C. POWELL, State Bar No. 254057  
*spowell@kmtg.com*  
3 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
A Professional Corporation  
4 1331 Garden Highway, 2nd Floor  
Sacramento, California 95833  
5 Telephone: (916) 321-4500  
Facsimile: (916) 321-4555  
6

7 HYDEE FELDSTEIN SOTO, State Bar No. 106866  
Los Angeles City Attorney  
BENJAMIN CHAPMAN, General Counsel,  
8 Los Angeles Department of Water and Power  
BRIAN C. OSTLER, General Counsel, Los Angeles World Airports  
9 NARGIS CHOUDHRY, Deputy City Attorney,  
Los Angeles World Airports  
10

11 Attorneys for Cross-Defendant CITY OF LOS ANGELES and  
LOS ANGELES WORLD AIRPORTS  
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13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
14 **COUNTY OF LOS ANGELES**  
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16 Coordination Proceeding  
17 ANTELOPE VALLEY GROUNDWATER  
CASES,  
18 

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Los Angeles County Waterworks District No.  
19 40 v. Diamond Farming Co.  
20 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
21 Wm Bolthouse Farms, Inc. v. City of  
22 Lancaster  
23 Diamond Farming Co. v. City of Lancaster  
24 Diamond Farming Co. v. Palmdale Water  
District,  
25 

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Judicial Council Coordination  
Proceeding No. 4408  
LEAD CASE: LASC Case No. BC 325201  
**NOTICE OF CHANGE OF COUNSEL**  
The Hon. Jack Komar, Dept. 17  
Santa Clara Case No. 105 CV 049053  
Riverside County Superior Court  
Case No. RIC 344436  
Case No. RIC 344668  
Case No. RIC 353840  
Kern County Superior Court Case  
No. S-1500-CV-254348

26 AND RELATED ACTIONS  
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1 PLEASE TAKE NOTICE that Julie Riley will no longer be additional counsel for City of  
2 Los Angeles and Los Angeles World Airports and therefore should be removed from any service  
3 lists. New additional counsel for City of Los Angeles and Los Angeles World Airports will be  
4 Benjamin Chapman.

5 PLEASE TAKE FURTHER NOTICE that Jenifer N. Ryan has departed the law firm of  
6 Kronick, Moskovitz, Tiedemann & Girard and therefore should be removed as an attorney of  
7 record for City of Los Angeles and Los Angeles World Airports and removed from any service  
8 lists in this case.


9 All future pleadings, motions, and correspondence regarding this action should be sent to:

10 ERIC N. ROBINSON, State Bar No. 191781  
*erobinson@kmtg.com*  
11 STANLEY C. POWELL, State Bar No. 254057  
*spowell@kmtg.com*  
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A Professional Corporation  
13 1331 Garden Highway, 2nd Floor  
Sacramento, California 95833  
14 Telephone: (916) 321-4500  
Facsimile: (916) 321-4555  
15

16 HYDEE FELDSTEIN SOTO, Los Angeles City Attorney  
*hydee.feldsteinsoto@lacity.org*  
17 BENJAMIN CHAPMAN, General Counsel,  
Los Angeles Department of Water and Power  
18 *ben.chapman@ladwp.com*  
BRIAN C. OSTLER, General Counsel, Los Angeles World Airports  
19 *bostler@lawa.org*  
NARGIS CHOUDHRY, Deputy City Attorney, Los Angeles World Airports  
20 *nchoudhry@lawa.org*

21  
22 DATED: July 16, 2024

KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
A Professional Corporation

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25 By:   
Eric N. Robinson  
26 Stanley C. Powell  
Attorneys for Defendant CITY OF LOS  
27 ANGELES and  
28 LOS ANGELES WORLD AIRPORTS

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA, COUNTY OF SACRAMENTO**

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Sacramento, State of California. My business address is 1331 Garden Hwy, 2nd Floor, Sacramento, CA 95833.

On July 16, 2024, I served true copies of the following document(s) described as **NOTICE OF CHANGE OF COUNSEL** on the interested parties in this action as follows:

**BY E-MAIL OR ELECTRONIC TRANSMISSION:** By submitting an electronic version of the document(s) to the parties, through the user interface at avwatermaster.org.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 16, 2024, at Sacramento, California.



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Sherry Ramirez